

# 2004 STRIPED BASS CATCH REPORT

\*\*\*\*\* PLEASE SUBMIT BY: **OCTOBER 15, 2004** \*\*\*\*\*

Submit by Oct 15, 2004 to: **Massachusetts Division of Marine Fisheries  
Annisquam River Marine Fisheries Station, Statistics Project  
30 Emerson Ave, Gloucester, MA 01930**

Permit Number: \_\_\_\_\_ DMF ID Number: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_  
(Last) (First) (MI)

Address: \_\_\_\_\_  
(Street) (City/Town) (State) (Zip)

If you DID NOT fish for striped bass during 2004, check box, sign and date the report and return to above address .

☐

If you DID fish for striped bass in 2004, complete the sections below using the enclosed instructions, fishing log, length/weight table and map of statistical areas.

1. Enter the total number of trips and hours spent fishing for striped bass each month. Enter '0' if you did not fish.

2. Fill in both number AND pounds of bass for each category and month. Use the length/weight key to estimate pounds if unknown.

3. Use map on Page 3 to determine area(s).

4. Indicate Boat, Surf or Both depending on where bass were caught.

		Category of Fish	Number Fish Caught	Pounds Fish Caught	Area(s) Where Fished	Boat, Surf or Both
<b>Example</b>	Total Trips: 2	Released Sub-Legal 1	7	105	13,14	Boat
	Total Hrs Fished: 3.5	Released Legal 2	0			
		Sold 3	1	23	13	Boat
		Consumed 4	0			
<b>July</b>	Total Trips:	Released Sub-Legal 1				
	Total Hrs Fished:	Released Legal 2				
		Sold 3				
		Consumed 4				
<b>August</b>	Total Trips:	Released Sub-Legal 1				
	Total Hrs Fished:	Released Legal 2				
		Sold 3				
		Consumed 4				
<b>September</b>	Total Trips:	Released Sub-Legal 1				
	Total Hrs Fished:	Released Legal 2				
		Sold 3				
		Consumed 4				

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

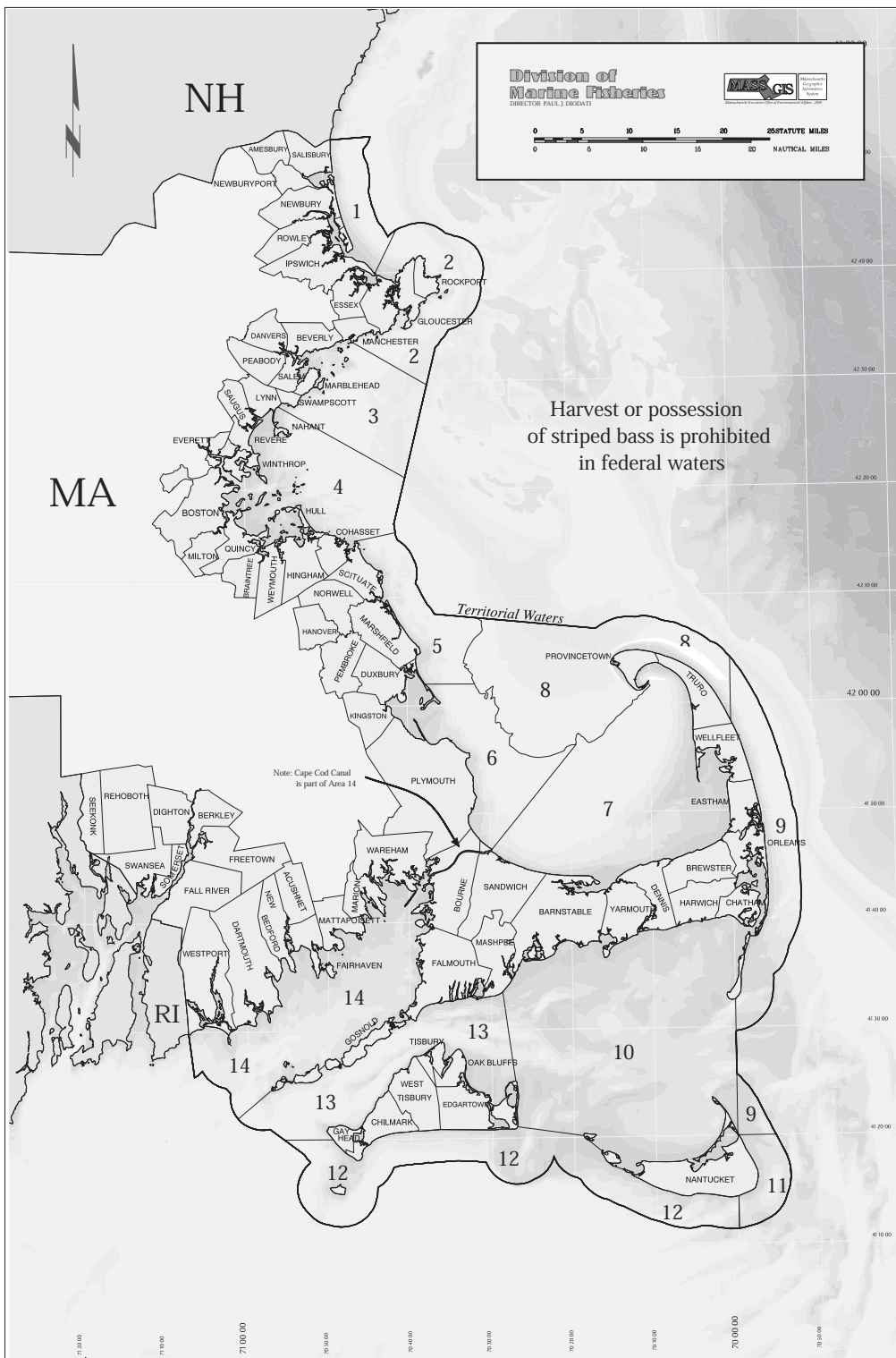
Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

**\*\*\* Complete the Dealer Transaction Table on reverse side if you SOLD striped bass in 2004 \*\*\***

[illegible]

### \* Example

## Statistical Reporting Area Map and Length-Weight Conversion Key



### \*LENGTH - WEIGHT CONVERSION KEY FOR STRIPED BASS

TOTAL LENGTH (Inches)	WEIGHT (Pounds)
14	1.1
15	1.3
16	1.6
17	1.9
18	2.2
19	2.6
20	3.0
21	3.4
22	3.9
23	4.5
24	5.1
25	5.7
26	6.4
27	7.1
28	7.9
29	8.8
30	9.7
31	10.7
32	11.7
33	12.8
34	14.0
35	15.2
36	16.5
37	17.9
38	19.4
39	20.9
40	22.5
41	24.2
42	25.9
43	27.8
44	29.7
45	31.7
46	33.8
47	36.0
48	38.3
49	40.6
50	43.1
51	45.7
52	48.3
53	51.1
54	54.0
55	56.9
56	60.0
57	63.2
58	66.4
59	69.8
60	73.4

\*Estimates based on information collected by DMF's striped bass biological sampling project

### Instructions for Striped Bass Fishing Log (on reverse side)

- The form on the reverse side is provided as a fishing log to be used during the 2004-fishing season. Although this log does not have to be submitted with your catch report, DMF finds this information very useful for striped bass fishery management, and encourages you to submit it.
- If you expect to run out of space during the season, make copies or obtain a copy from our website: [www.mass.gov/marinefisheries/](http://www.mass.gov/marinefisheries/)
- Record all commercial and recreational fishing days during 2004
- For each day and area fished, record the total number of striped bass caught per length bin (inches) and category (sold, released or consumed)
- List only one area per line (i.e. if you fished 2 areas in the same day, list the fish caught in each of those areas on separate lines)

## 2004 Striped Bass Fishing Log

Name: \_\_\_\_\_

Permit #: \_\_\_\_\_

DMF ID#: \_\_\_\_\_

[illegible]